



## INSTITUTIONEN FÖR LITTERATUR, IDÉHISTORIA OCH RELIGION

### **RT2514 Tidig judisk texttolkning - Principer och tekniker, 7,5 högskolepoäng**

Early Jewish Interpretation of Texts - Principles and Techniques, 7.5 credits

*Avancerad nivå / Second Cycle*

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#### **Litteraturlista för RT2514, gällande från och med vårterminen 2022**

Litteraturlistan är fastställd av Institutionen för litteratur, idéhistoria och religion 2021-11-22 att gälla från och med 2022-01-17.

Se bilaga.



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IDÉHISTORIA OCH RELIGION**

**READING LIST  
Spring 2022**

**RT2514 Early Jewish Interpretation of Texts – Principles  
and Techniques, 7.5 credits Advanced Level**

- Attanasio, Salvatore, and Pierre Grelot 1992, *What Are the Targums? : Selected Texts*, OTS, 7. Collegeville, Minn.: Liturgical Press, 1992. Pp.9-31 (excerpt on Canvas)
- Brewer, Instone D 1992 "1 Corinthians 9.9-11: A Literal Interpretation of do not Muzzle the Ox," in *New Testament Studies* vol. 38, pp. 554-565.
- Brooke, George J. 1985, *Exegesis at Qumran. 4Q Florilegium in Its Jewish Context* (JSOT Supp 29), JSOT Press, Sheffield 390 Pp.
- Carleton Paget, James, and Schaper, Joachim 2013, "From Inner-biblical Interpretation to Rabbinic Exegesis." In *The New Cambridge History of the Bible*. Cambridge: Cambridge University Press, Pp. 190-217.
- Docherty, Susan. 2015, "New Testament Scriptural Interpretation in Its Early Jewish Context." *Novum Testamentum* 57, no. 1: Pp. 1-19
- Freedman, Harry, and Maurice Simon. 1983, *Midrash Rabbah*. 3.rd ed. London: Soncino Press, pp. 482-508, excerpt on Canvas.
- García Martínez, Florentino, and Eibert J. C. Tigchelaar. 1999, *The Dead Sea Scrolls : Study Edition*. Grand Rapids, Mich.: Northam: Eerdmans ; Roundhouse, excerpts on Canvas.
- Green, William Scott. 1987, "Scripture in Rabbinic Judaism," in *Horizons in Biblical Theology* 9, no. 1: pp. 27-40.

- Heide, Albert Van Der. 1999, "Midrash and Exegesis - Distant Neighbours?" *Nordisk Judaistik* 20, no. 1-2: pp. 7-18.
- Jurgens, Blake A. 2017, "Is It Peshet?: Readdressing the Relationship between the Epistle of Jude and the Qumran Pesharim." *Journal of Biblical Literature* 136, no. 2: Pp. 491-510.
- Levinas, Emmanuel 1990, "As old as the world" in *Nine Talmudic Readings*. Bloomington: Indiana University Press: Pp. 70-88. (Excerpt on Canvas).
- Mielziner, Moses *Introduction to the Talmud: Historical and literary introduction, legal hermeneutics of the Talmud, talmudical terminology and methodology, outlines of talmudical ethics. Appendix: key to the abbreviations used in the Talmud and its commentaries*  
New York: Bloch Publishing Company, 1903 exists in many reprints. E.g. this from 2018
- Neusner, Jacob 1989, *Invitation to Midrash: The Workings of Rabbinic Bible Interpretation : A Teaching Book*. San Francisco: Harper & Row, 279 pp.
- Samely, Alexander, 2002, "Analogical Resources I: The *a fortiori* Inference" in *Rabbinic Interpretation of Scripture in the Mishnah*. Oxford: Oxford University Press. Pp. 1-24. Excerpt on Canvas.
- Sargent, Benjamin. 2015, "The Exegetical Middah דבר הלמד מענינו and the New Testament." *Novum Testamentum* 57, no. 4: Pp. 413-17.

Ytterligare artiklar kan tillkomma.