



## INSTITUTIONEN FÖR GLOBALA STUDIER

### **GS1116 Globala genusstudier: agens och struktur, 15 högskolepoäng**

Global Gender Studies: Agency and Structure, 15 credits

*Grundnivå / First Cycle*

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#### **Litteraturlista för GS1116, gällande från och med höstterminen 2021**

Litteraturlistan är fastställd av Institutionen för globala studier 2021-09-03 att gälla från och med 2021-11-03.

Se bilaga.



## SCHOOL OF GLOBAL STUDIES

### **GS1116 Global Gender Studies: Agency and Structure, 15 credits**

GS1116 Globala genusstudier: agens och struktur, 15 högskolepoäng

*First Cycle/ Grundnivå*

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The reading list is confirmed on 2021-09-03 to be valid from 2021-11-03.

#### **Books**

Anzaldúa, Gloria, *Borderlands: the new mestiza = la frontera*, 1991/2012, Aunt Lute Books, San Francisco

McCann, Carole R. & Kim, Seung-Kyung (eds.) (2017). *Feminist theory reader: local and global perspectives*. Fourth edition

Mohanty, C. T., *Feminism without borders: decolonizing theory, practicing solidarity*, 2003, Durham, Duke University Press.

#### **Articles and Book Chapters**

Bedi, Tarini. 2006. "Feminist Theory and the Right Wing: Shiv Sena Women Mobilize in Mumbai." *Journal of International Women's Studies* 7 (4): 51–68. <https://vc.bridgew.edu/jiws/vol7/iss4/4/>.

Butler, Judith. 2011. Speaking Up, Talking Back: Joan Scott's Critical Feminism. In *Question of Gender: Joan W. Scott's Critical Feminism*, edited by Judith Butler and Elizabeth Weed, pp. 11–28. Indiana University Press.

Butler, Judith. 2008. "Sexual politics, torture and secular time." *The British Journal of Sociology*, Vol. 59, issue 1.

Chakraborty, Proshant. 2021. "Gendered Violence, Frontline Workers, and Intersections of Space, Care and Agency in Dharavi, India." *Gender, Place and Culture* 28 (5): 649–79. <https://doi.org/10.1080/0966369X.2020.1739004>

Chakraborty, Proshant. 2021. "Rethinking NGOization as Postfeminist Practice: Interstitial Intimacies and Negotiations of Neoliberal Subjectivity in Violence Prevention." *Frontiers in Sociology*. <https://www.frontiersin.org/articles/10.3389/fsoc.2021.654909/full>

- Dutta, Nandita. 2021. "‘I like it Clean’: Brazilian Waxing and Postfeminist Subjectivity Among South Asian Beauticians in London." *Frontiers in Sociology* 6:646344.  
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- Iman Hashim, & Dorte Thorsen. 2011. *Child Migration in Africa*, Africa Now, London; New York; Uppsala, Sweden: Zed Books; In association with the Nordic Africa Institute.
- Lundahl, Mikela. 2016. "Innocent children, western agents? Children and war in "African" literature", in *Litteratur og terror Volden, politikken, estetikken*, Novus, Oslo.
- Luibhéid, Eithne. 2014. "Sexuality and Migration", in Anderson, Bridget & Keith, Michael (eds.) *The Compas Anthology*, Oxford.  
<https://repository.usp.ac.fj/7446/1/COMPASMigrationAnthology.pdf>
- Mahmood, Saba. 2001. "Feminist Theory, Embodiment, and the Docile Agent: Some Reflections on the Egyptian Islamic Revival", *Cultural Anthropology*, 16 (2, 202-236).
- Millner, Jacqueline, Catriona Moore, and Georgina Cole. 2015. "Art and Feminism: Twenty-first Century Perspectives." *Australian and New Zealand Journal of Art* 15 (2): 143–49.  
<https://www.tandfonline.com/doi/pdf/10.1080/14434318.2015.1089816>
- Nederveen Pietersee, Jan. 1996. "Globalisation and Culture: Three Paradigms<sup>[1]</sup><sub>[SEP]</sub>", *Economic and Political Weekly*, Vol. 31, No. 23 (Jun. 8), pp. 1389-1393.
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- Rich, Adrienne. 1986. "Notes toward a Politics of Location", in *Blood, bread, and poetry: selected prose, 1979-1985*, New York: Norton.
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- Spivak, Gayatri Chakravorty. 2004. "Righting Wrongs", in *The South Atlantic Quarterly*, 103 (2/3, Spring/Summer).
- Stryker, Susan. 1994. "My Words to Victor Frankenstein above the Village of Chamounix: Performing Transgender Rage" *GLQ* Vol. 1, No. 3, pp. 237-254.