



DEPARTMENT OF LITERATURE, HISTORY OF IDEAS, AND RELIGION

RT2514 Early Jewish Interpretation of Texts - Principles and Techniques, 7.5 credits

Tidig judisk texttolkning - Principer och tekniker, 7,5 högskolepoäng

Second Cycle

Reading list for RT2514, to be valid from spring semester of 2022

Reading list was confirmed by Department of Literature, History of Ideas, and Religion on 2021-11-22 to be valid from 2022-01-17.

See appendix.



**INSTITUTIONEN FÖR LITTERATUR,
IDÉHISTORIA OCH RELIGION**

**READING LIST
Spring 2022**

**RT2514 Early Jewish Interpretation of Texts – Principles
and Techniques, 7.5 credits Advanced Level**

- Attanasio, Salvatore, and Pierre Grelot 1992, *What Are the Targums? : Selected Texts*, OTS, 7. Collegeville, Minn.: Liturgical Press, 1992. Pp.9-31 (excerpt on Canvas)
- Brewer, Instone D 1992 "1 Corinthians 9.9-11: A Literal Interpretation of do not Muzzle the Ox," in *New Testament Studies* vol. 38, pp. 554-565.
- Brooke, George J. 1985, *Exegesis at Qumran. 4Q Florilegium in Its Jewish Context* (JSOT Supp 29), JSOT Press, Sheffield 390 Pp.
- Carleton Paget, James, and Schaper, Joachim 2013, "From Inner-biblical Interpretation to Rabbinic Exegesis." In *The New Cambridge History of the Bible*. Cambridge: Cambridge University Press, Pp. 190-217.
- Docherty, Susan. 2015, "New Testament Scriptural Interpretation in Its Early Jewish Context." *Novum Testamentum* 57, no. 1: Pp. 1-19
- Freedman, Harry, and Maurice Simon. 1983, *Midrash Rabbah*. 3.rd ed. London: Soncino Press, pp. 482-508, excerpt on Canvas.
- García Martínez, Florentino, and Eibert J. C. Tigchelaar. 1999, *The Dead Sea Scrolls : Study Edition*. Grand Rapids, Mich.: Northam: Eerdmans ; Roundhouse, excerpts on Canvas.
- Green, William Scott. 1987, "Scripture in Rabbinic Judaism," in *Horizons in Biblical Theology* 9, no. 1: pp. 27-40.

- Heide, Albert Van Der. 1999, "Midrash and Exegesis - Distant Neighbours?" *Nordisk Judaistik* 20, no. 1-2: pp. 7-18.
- Jurgens, Blake A. 2017, "Is It Peshet?: Readdressing the Relationship between the Epistle of Jude and the Qumran Pesharim." *Journal of Biblical Literature* 136, no. 2: Pp. 491-510.
- Levinas, Emmanuel 1990, "As old as the world" in *Nine Talmudic Readings*. Bloomington: Indiana University Press: Pp. 70-88. (Excerpt on Canvas).
- Mielziner, Moses *Introduction to the Talmud: Historical and literary introduction, legal hermeneutics of the Talmud, talmudical terminology and methodology, outlines of talmudical ethics. Appendix: key to the abbreviations used in the Talmud and its commentaries*
New York: Bloch Publishing Company, 1903 exists in many reprints. E.g. this from 2018
- Neusner, Jacob 1989, *Invitation to Midrash: The Workings of Rabbinic Bible Interpretation : A Teaching Book*. San Francisco: Harper & Row, 279 pp.
- Samely, Alexander, 2002, "Analogical Resources I: The *a fortiori* Inference" in *Rabbinic Interpretation of Scripture in the Mishnah*. Oxford: Oxford University Press. Pp. 1-24. Excerpt on Canvas.
- Sargent, Benjamin. 2015, "The Exegetical Middah דבר הלמד מעניו and the New Testament." *Novum Testamentum* 57, no. 4: Pp. 413-17.

Ytterligare artiklar kan tillkomma.