



## DEPARTMENT OF LITERATURE, HISTORY OF IDEAS, AND RELIGION

### **RT1111 Religion in Scandinavia, 7.5 credits**

Religion i Skandinavien, 7,5 högskolepoäng

*First Cycle*

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#### **Reading list for RT1111, to be valid from spring semester of 2024**

Reading list was confirmed by Department of Literature, History of Ideas, and Religion on 2024-01-23 to be valid from 2024-03-21.

See appendix.



## INSTITUTIONEN FÖR LITTERATUR, IDÉHISTORIA OCH RELIGION

### RT 1111 RELIGION IN SCANDINAVIA READING LIST SPRING 2024

- Berntson, Martin (2016). "Popular Belief and the Disruption of Religious Practices in Reformation Sweden", in Tuomas M.S. Lehtonen & al. (eds), *Reforming Texts, Music, and Church Art in the Early Modern North*. Amsterdam: Amsterdam University Press (pp. 43–64). 21 p.
- Bugge Amundsen, Arne (2023). "Religious heritage in the North: Monocultural or multicultural?". *Approaching Religion* 13(2), pp. 6-20.
- Enstedt, Daniel & Plank, Katarina (eds.) (2023). *Eastern Bodies and Nordic Practices: Lived Religion, Spirituality and Healing in the Nordic Countries*. Cham: Palgrave MacMillan. (Parts of. E-book)
- Frisk, Liseotte, Höllinger, Franz & Åkerbäck, Peter (2014). "Size and Structure of the Holistic Milieu: A Comparison of Local Mapping Studies in Austria and Sweden". *Journal of Contemporary Religion* 29(2), pp.303-314.
- Grell, Ole Peter (1995/2010). "Introduction", in Ole Peter Grell (ed.), *The Scandinavian Reformation: From Evangelical Movement to Institutionalization of Reform*. Cambridge: Cambridge University Press (pp.1–11). 11 p.
- Ingesman, Per, "Reformation and Confessionalisation in Early Modern Denmark", in Lars Ivar Hansen & al. (eds), *The Protracted Reformation in Northern Norway: Introductory Studies*. Stamsund (pp. 29–45). 16 p.
- Lewis, James R. & Bårdsen Tøllefsen, Inga (2015). "Introduction", in Lewis, James R. & Bårdsen Tøllefsen, Inga (eds.) *Handbook of Nordic New Religions*. Leiden: Brill.
- Kardemark, Wilhelm (2013). *När livet tar rätt form: Om människosyn i svenska hälsotidskrifter 1910–13 och 2009*. Göteborg: Göteborgs universitet. (Read only "Summary", p. 278–288)
- Moberg, Jessica & Skjoldli, Jane (2018). "Introduction", in Moberg, Jessica & Skjoldli, Jane. (eds.) *Charismatic Christianity in Finland, Norway and Sweden: Case Studies of Historical and Contemporary Developments*. Basingstoke, Hampshire: Palgrave Macmillan, pp. 1-21.
- Moberg, Jessica & Kardemark, Wilhelm (2021) "It is, After All, a Churchyard": Orthodox and Heterodox Embodiments at Three Cemeteries in Gothenburg, Sweden", in Punzi, Elisabeth, Singer, Christoph & Wächter,

- Cornelia (eds.) *Negotiating Institutional Heritage and Wellbeing*. Leiden: Brill. p. 21-46. (on Canvas)
- Otterbeck, Jonas (2015). "I Wouldn't Call Them Muslims!": Constructing a Respectable Islam", *Numen*, 62:2/3, pp. 243-264.
- Plank, Katarina (2015). "The Sacred Foodscapes of Thai Buddhist Temples in Sweden", *Scripta Instituti Donneriani Aboensis*, 26, 201-224.
- Reintoft Christensen, Henrik (2023) "The role of flowers in the personalization of Christian funerals in Denmark", *Approaching Religion*, 13(1), pp. 90-104.
- Stensvold, Anne (2018). "Paving the Way for Pentecostalism: A Historical Exploration of Post-Reformation Revivals in Norway", in Moberg, Jessica & Skjoldli, Jane. (eds.) *Charismatic Christianity in Finland, Norway and Sweden: Case Studies of Historical and Contemporary Developments*. Basingstoke, Hampshire: Palgrave Macmillan (pp. 25-47) 22 p.
- Thurfjell, David & Rimmel, Atko (2023). "The Forest is My Church: Christianity, Secularization and Love of Nature in a Northern European Existential Field", *Religion*. Published online 2023.06.12.
- Wirén, Jakob (2023). "Until death do us part? Swedish cemeteries from an inter-faith and no-faith perspective", *Approaching Religion*, 13(1), pp. 123-137.
- Woodhead, Linda (2008). "Gendering Secularization". *Social Compass*. Vol.55(2), pp.187-193.
- Zuckerman, Phil (2009). "Why are Danes and Swedes so Irreligious?" *Nordic Journal of Religion and Society* 22 (1), pp. 55-69.