



DEPARTMENT OF LITERATURE, HISTORY OF IDEAS, AND RELIGION

RT1111 Religion in Scandinavia, 7.5 credits

Religion i Skandinavien, 7,5 högskolepoäng

First Cycle

Reading list for RT1111, to be valid from spring semester of 2022

Reading list was confirmed by Department of Literature, History of Ideas, and Religion on 2021-11-22 to be valid from 2022-01-17.

See appendix.



INSTITUTIONEN FÖR LITTERATUR, IDÉHISTORIA OCH RELIGION

READING LIST Spring 2022

RT1111 Religion in Scandinavia, 7.5 hec

- Berntson, Martin "Popular Belief and the Disruption of Religious Practices in Reformation Sweden", Tuomas M.S. Lehtonen & al. (eds), *Re-forming Texts, Music, and Church Art in the Early Modern North* ([Crossing Boundaries: Turku Medieval and Early Modern Studies](#), 2). Amsterdam University Press 2016 (pp. 43–64). 21 p.
- Bexell, Oloph "Church Life and Worship in a Lutheran Church: The Example of the Church of Sweden – A Historical Introduction", Oloph Bexell (ed.), *The Meaning of Christian Liturgy: Recent Developments in the Church of Sweden*. Grand Rapids 2012 (pp. 1–23). 23 p.
- Brink, Stefan "Christianisation and the Emergence of the Early Church in Scandinavia", *The Viking World*. Ed. Stefan Brink & al. Abingdon 2007 (pp. 621–627). 6 p.
- Elgvin, Lilly-Anne Østtveit "Women and Men in Laestadian Spirituality", *Askese und gemeinsames Leben : Vorträge der sechsten Finnischdeutschen Theologentagung* (Makarios-Symposium) in Turku, Finnland 25.-28.9.2003. Turku 2004 (pp. 203–217). 14 p.
- Frisk, L., Höllinger, F. & Åkerbäck, P. (2014). "Size and Structure of the Holistic Milieu: A Comparison of Local Mapping Studies in Austria and Sweden". *Journal of Contemporary Religion* 29(2)
- Fonneland, Trude & Kraft, Siv Ellen (2013) "New Age, Sami Shamanism and indigenous Spirituality". In Sutcliffe, Steven J. & Gilhus, Ingvild Sælid (red.) (2013). *New Age spirituality: rethinking religion*. Durham: Acumen, (pp. 132-145) 13 p.
- Grell, Ole Peter "Introduction", Ole Peter Grell (ed.), *The Scandinavian Reformation: from evangelical movement to institutionalization of reform*. Cambridge 1995 (pp.1–11). 11 p.

- Ingesman, Per "Reformation and Confessionalisation in Early Modern Denmark", Lars Ivar Hansen & al. (eds), *The Protracted Reformation in Northern Norway: Introductory Studies*. Stamsund 2014 (pp. 29–45). 16 p.
- Kittelman Flensner, Karin (2015). Religious Education in Contemporary Pluralistic Sweden. Gothenburg: University of Gothenburg. Diss. (ch 1, 2, 9)
- Lewis, James R. & Bårdsen Tøllefsen, Inga (eds.) (2015). *Handbook of Nordic New Religions*. Leiden: Brill (Introduction).
- Moberg, Jessica & Skjoldli, Jane (2018). "Introduction". In Moberg, Jessica. & Skjoldli, Jane. (eds.) *Charismatic Christianity in Finland, Norway and Sweden: Case Studies of Historical and Contemporary Developments*. Basingstoke, Hampshire: Palgrave Macmillan, pp. 1-21.
- Moberg, Jessica (2019). "Franchising Occulture: On the Introduction and Developments of Occult Reality TV in Sweden." *Nordic Journal of Religion and Society*, 32(2), pp. 117-131.
- Plank, Katarina (2015). "The Sacred Foodscapes of Thai Buddhist Temples in Sweden", *Scripta Instituti Donneriani Aboensis*, 26, 201-224.
- Rasmussen, Siv "The Protracted Sámi Reformation – or the Protracted Christianizing Process", Lars Ivar Hansen & al. (eds), *The Protracted Reformation in Northern Norway: Introductory Studies*. Stamsund 2014 (pp. 165–181). 16 p.
- Sawyer, Birgit "Faith, Family, and Fortune: The effect of Conversion on Women in Scandinavia", *Household, Women, and Christianities in late Antiquity and the Middle Ages*. Turnhout 2005 (pp. 109–124). 15 p.
- Stensvold, Anne (2018). "Paving the Way for Pentecostalism: A Historical Exploration of Post-Reformation Revivals in Norway". In Moberg, Jessica. & Skjoldli, Jane. (eds.) *Charismatic Christianity in Finland, Norway and Sweden: Case Studies of Historical and Contemporary Developments*. Basingstoke, Hampshire: Palgrave Macmillan (pp. 25-47) 22 p.
- Thurfjell, D., Rubow, C., Rimmel, A. & Ohlsson, H. (2019). "The Relocation of Transcendence. Using Schutz to Conceptualize the Nature Experiences of Secular People", *Nature and Culture*, 14:2, 190-214.
- Woodhead, Linda (2008). "Gendering Secularization". *Social Compass* Vol.55 (2): pp.187-193.

Zuckerman, Phil

(2009). "Why are Danes and Swedes so Irreligious?" *Nordic Journal of Religion and Society* 22 (1): 55-69.
<http://tapir.pdc.no/pdf/NJRS/2009/2009-01-4.pdf>

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