



## DEPARTMENT OF CULTURAL SCIENCES

### **GS2207 Body politics from feminist perspectives, 15 credits**

Kroppspolitik: feministiska perspektiv, 15 högskolepoäng

*Second Cycle*

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#### **Reading list for GS2207, to be valid from spring semester of 2024**

Reading list was confirmed by Department of Cultural Sciences on 2024-03-15 to be valid from 2024-03-15.

See appendix.

## Body Politics VT2024

### Readings

#### Introduction

- Ahmed, Sara (2016) "An Affinity of Hammers." *TSQ* vol. 3, no. 1-2, 2016, pp. 22–34.  
doi: <https://doi.org/10.1215/23289252-3334151>Links to an external site. (12 pages)
- Foucault, Michel (2004) "Course Summary" in *The Birth of Bio Politics*. New York: Picador.  
Page 317-319. (3 pages)

#### Part 1: Biopower, medicalization and necropolitics

- Clarke, Adele E., et al. (2003) "Biomedicalization: Technoscientific Transformations of Health, Illness, and U.S. Biomedicine." *American Sociological Review*, vol. 68(2), pp. 161–194. [https://www.jstor.org/stable/1519765?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/1519765?seq=1#metadata_info_tab_contents)Links to an external site. (34 pages)
- Foucault, Michel (1982) "The Subject and Power." *Critical Inquiry*, vol. 8(4), pp. 777–795. [https://www.jstor.org/stable/1343197?origin=JSTOR-pdf&seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/1343197?origin=JSTOR-pdf&seq=1#metadata_info_tab_contents)Links to an external site. (19 pages)
- Mbembe, Achille (2003) "Necropolitics." *Public Culture*, vol. 15(1), pp. 11–40. <https://doi.org/10.1215/08992363-15-1-11>Links to an external site. (30 pages)

*Choose one of the following for the session on Biopower, medicalization and necropolitics:*

- Mol, Annemarie, and John Law (2004) "Embodied Action, Enacted Bodies: The Example of Hypoglycaemia." *Body & Society*, vol. 10(2–3), pp. 43–62, doi:10.1177/1357034X04042932
- Snorton, C. Riley, and Haritaworn, Jin (2013) "Trans Necropolitics: A Transnational Reflection on Violence, Death, and the Trans of Color Afterlife" in *The transgender studies reader 2* by Stryker, S. & Aizura, A.Z. (eds.). London: Routledge, pp. 66-75.
- Tudor, Alyosxa (2018) "Cross-fadings of racialisation and migratisation: the postcolonial turn in Western European gender and migration studies." *Gender, Place & Culture*, vol. 25(7), pp. 1057-1072, DOI: 10.1080/0966369X.2018.1441141L

#### Part 2: Disability and crip theory/politics

- Garland-Thomson, Rosemarie (2011) "Misfits: A Feminist Materialist Disability Concept." *Hypatia*, vol. 26(3), pp. 591-609. doi:10.1111/j.1527-2001.2011.01206.x (19 pages)
- Kafer, Alison (2013) "Introduction: Imagined Futures", in: *Feminist, Queer, Crip*, Bloomington, Indianapolis: Indiana University Press, 2013, pp. 1-24. (24 pages)
- Shildrick, Margrit (2009) "Chapter 2: Genealogies", in: *Dangerous Discourses: Subjectivity, Sexuality and Disability*. Basingstoke, New York: Palgrave Macmillan, pp. 39-59. (20 pages)
- Baril, Alexandre (2015) "Transness as Debility: Rethinking Intersections between Trans and Disabled Embodiments." *Feminist Review*, vol. 111(1), pp. 59–74, doi:10.1057/fr.2015.21 (16 pages)

#### Part 3: Masculinity and affect

- Allan, Jonathan A. (2018) "Masculinity as cruel optimism". *NORMA*, 13(3-4), 175-190. (16 pages)

- Ging, Debbie (2019) "Alphas, betas, and incels: Theorizing the masculinities of the manosphere". *Men and Masculinities*, 22(4), 638-657. (19 pages)
- Lipman-Blumen, Jean (1976) "Toward a homosocial theory of sex roles: An explanation of the sex segregation of social institutions". *Signs: Journal of Women in Culture and Society*, 1(3, Part 2), 15-31. (16 pages)
- Reeser, T. W., & Gottzén, L. (2018) "Masculinity and affect: New possibilities, new agendas". *Norma*, 13(3-4), 145-157. (12 pages)

#### **Part 4: Power relations in the shaping of bodies and knowledge**

- Ahmed, Sara (2007) "A phenomenology of whiteness", *Feminist Theory*, vol. 8, no 2, pp. 149–168. (19 pages)
- Fausto-Sterling, Anne (2008) "The bare bones of race", *Social Studies of Science*, vol. 38, no.5, pp. 657-694 (38 pages)
- Young, Iris Marion (1980) "Throwing like a girl: A phenomenology of feminine body comportment motility and spatiality", *Human Studies*, vol.3, no. 1, pp. 137-156. (20 pages)

#### **Part 5: Crisis and risks**

- Massumi, Brian (2009) "National enterprise emergency: Steps toward an ecology of powers". *Theory, culture & society*, 26(6), 153-185. (32 pages)
- Rose, Nikolas (2001) "The politics of life itself". *Theory, culture & society*, 18(6), 1-30. (29 pages)
- Sedgwick, E. K. (2003) "Paranoid Reading and Reparative Reading, or, You're So Paranoid, You Probably Think This Essay Is About You". In *Touching feeling*. Duke University Press: New York. Sida 123-152. (30 sidor)
- Young, Iris Marion (2003) The logic of masculinist protection: Reflections on the current security state. *Signs: Journal of Women in Culture and Society*, 29(1), 1–25. (26 pages)

#### **Part 6: Relations in health care**

- Hamed, S., Thapar-Björkert, S., Bradby H. & Ahlberg, B.M. (2020) "Racism in European Health Care: Structural Violence and Beyond", *Qualitative Health Research*, vol. 30, no. 11 pp. 1662–1673. (12 pages)
- Linander, I., Alm, E., Goicolea I. & Harryson L. (2019) "'It was like I had to fit into a category': Care-seekers' experiences of gender regulation in the Swedish trans-specific health care", *Health*, vol 23, no. 1, pp. 21-38. (18 pages)
- Malmquist, A., Jonsson L., Wikström, J. and Nieminen, K (2019) "Minority stress adds an additional layer to fear of childbirth in lesbian and bisexual women, and transgender people", *Midwifery*, vol. 79, pp. 1-7. (8 pages)
- Mulinari, Paula (2018) "To care and protect: Care workers confronting Sweden Democrats in their workplace", *NORA Nordic Journal of Feminist and Gender Research*, vol. 26, no. 2, pp. 84-98. (15 pages)
- Selberg, Rebecca (2013) "Nursing in times of neoliberal change: An ethnographic study of nurses' experiences of work intensification", *Nordic Journal of Working Life Studies*, vol. 3, no. 2, pp. 9-35. (27 pages)