



## DEPARTMENT OF CULTURAL SCIENCES

### **GS2201 Theories in Gender Studies, 15 credits**

Genusvetenskaplig teoribildning, 15 högskolepoäng

*Second Cycle*

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#### **Reading list for GS2201, to be valid from autumn semester of 2023**

Reading list was confirmed by Department of Cultural Sciences on 2023-06-21 to be valid from 2023-08-28.

See appendix.



## DEPARTMENT OF CULTURAL SCIENCES GENDER STUDIES

### GS2201 Theories in Gender Studies

Fall 2023

### Reading list

Butler, J. (1991/1999) *Gender Trouble*. NY and London: Routledge: Prefaces and Chapter 1. E-book is available via the University Library.

Butler (1993) Critically Queer. *GLQ: A Journal of Lesbian and Gay Studies*, Vol. 1: 17 – 32 (16 pages).

Crenshaw, K (1991) Mapping the margins: Intersectionality, identity politics, and violence against women of color. *Stanford Law Review* 43(6): 1241–1299.

Dahl, Ulrika (2020) Nordic Academic Feminism and Whiteness as Epistemic Habit. In Suvi Keskinen, Pauline Stoltz, Diana Mulinari (eds) *Feminisms in the Nordic Region: Neoliberalism, Nationalism and Decolonial Critique*, Palgrave Macmillan, pp. 113 – 132 (19 sidor) [https://link-springer-com.ezproxy.ub.gu.se/chapter/10.1007/978-3-030-53464-6\\_6](https://link-springer-com.ezproxy.ub.gu.se/chapter/10.1007/978-3-030-53464-6_6).

Davis, K (2008) Intersectionality as buzzword: A sociology of science perspective on what makes a feminist theory successful, *Feminist Theory*, 9(1): 67-85 (18 pages).

Haraway, D. (1988). “Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective, *Feminist Studies*, 14 (3): 575–99 (24 pages).

Heljic, A. (2022). Staging the Romani Queer Revolution: New Approaches to the Study of Romani Queerness. *Critical Romani Studies*, 4(1). <https://doi.org/10.29098/crs.v4i1.68>

Khosravi Ooryad, S. (2022). Dadkhah mothers of Iran, from Khavaran to Aban: digital dadkhahi and transnational coalitional mothering. *Feminist Theory*, 0(0). <https://doi.org/10.1177/14647001221127144>.

Lugones, M. (2005) ‘From Within Germinative Stasis: Creating Active Subjectivity, Resistant Agency’. In: Ana Louise Keating (ed.) *Entre Mundos/Among Worlds*. New York: Palgrave Macmillan, pp. 85–99.

Mahmood, S. (2005) *Politics of Piety: the Islamic Revival and the Feminist Subject*. Princeton, Oxford: Princeton University Press: 1-39, 79-117, 153-188 (111 pages).

Martinsson, L. and Mulinari, D. (2023) Why Following the Rules Will Not Stop Them: An Exploration of Anti-gender Presence in Swedish Universities, *lambda nordica*, 27 (3-4), 23-50.

Muñoz José Esteban (1999) Disidentification: Queers of Color and the Performance of Politics, Minneapolis: University of Minnesota Press, pp. 1-34 and 161-179 (52 pages).

Puar, J.K. (2007) *Terrorist Assemblages: Homonationalism in Queer Times*. Durham and London: Duke University Press: 1-79, 203-223 (102 pages).

Tudor, Alyosxa (2018) Cross-Fadings of Racialisation and Migratisation: The Postcolonial Turn in Western European Gender and Migration Studies. *Gender, Place and Culture*, 25 (7). pp. 1057-1072.

Wekker, G. (2016) *White Innocence: Paradoxes of Colonialism and Race*. Duke University Press, 2016, Chapter 2.

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