



DEPARTMENT OF CULTURAL SCIENCES

GS2101 Critical Studies on Gender Equality Policy and Diversity, 15 credits

Kritisk jämställdhets- och mångfaldsforskning, 15 högskolepoäng

Second Cycle

Reading list for GS2101, to be valid from spring semester of 2024

Reading list was confirmed by Department of Cultural Sciences on 2024-01-03 to be valid from 2024-01-03.

See appendix.

Readings

Brown, Wendy (2003) "Neoliberalism and the end of liberal democracy" in *Theory and Event*, 7 (1), pp1-19. Also in *Edgework: Critical Essays on Knowledge and Politics*, 2005, Princeton: Princeton University Press, pp. 37 – 59. (23 pages)

Bumiller, Kristin (2008). *In an Abusive State: How Neoliberalism Appropriated the Feminist Movement Against Sexual Violence*. Duke University Press: Durham and London (Preface and Chapter 1).

Butler, Judith (2004) "Gender Regulations" *Undoing Gender*, New York & London: Routledge, pp. 40-56. (17 pages)

Crenshaw, Kimberlé (2008). "Mapping the Margins (2008): Intersectionality, Identity Politics and Violence against Women of Color," in *The Feminist Philosophy Reader*, Alison

Dağtaş, M. Seçil 2016, "The Personal in the Collective: Rethinking the Secular Subject in Relation to the Military, Wifehood, and Islam in Turkey" In *Feminist Studies* (42):1, 70-98.

Eveline, Joan and Carol Bacchi (2006). "What are we mainstreaming when we mainstream Gender?" V 7:2005, issue 4 p p 496-512. <https://www.tandfonline-com.ezproxy.ub.gu.se/doi/full/10.1080/14616740500284417> (16 pages)

Farahani, Fataneh (2018), *Gender, Sexuality, and Diaspora*. London: Routledge.

Farris, S (2017). *In the Name of Women's Rights : The Rise of Femonationalism*. Duke University Press: pp. 1 – 21 (21 pages) available as ebook via University Library

Foucault, Michel (1998/1976) "Right of Death and Power over Life" in *The History of Sexuality, vol. 1: The Will to Knowledge*, London: Penguin, pp. 135-159. (25 pages) You can choose to read this chapter in any of the editions of the book.

Foucault, Michel (1991/1978) "Governmentality" in G. Burchell et.al. (eds.) *The Foucault Effect. Studies in Governmentality*, Chicago: University of Chicago Press, pp. 87-104. (18 pages)

Hill Collins, Patricia and Bilge, Sirma (2020) *Intersectionality*. London: Polity Press

Mahmood, Saba, 2015, *Religious Difference in A Secular Age: A Minority Report*. (Only the Introduction part – pages 1-28):

Martinsson, Lena, Griffin, G and Girtli Nygren, K (eds) (2016) *Challenging the myth of gender equality in Sweden*, Bristol: Policy Press. (see further instructions in "reading instructions")

Martinsson, Lena and Reimers, Eva (2019) Civil servants talk back. *Critical sociology*: Volume: 46 issue: 3, page(s): 429-442 (14 pages)

Öjehag-Pettersson, Andreas (2017). “Working for Change: Projectified Politics and Gender Equality”, *NORA - Nordic Journal of Feminist and Gender Research*, 25:3, 163-178, DOI: 10.1080/08038740.2017.1370011

Spade, D. (2015) *Normal Life: Administrative Violence, Critical Trans Politics, and the Limits of Law*. Duke University Press, Introduction, Chapters 1-3 (71 pages)

Waller-Carr, Florence (she/her/hers) (2020) “Affect and its instrumentality in the discourse of protection”, *International Feminist Journal of Politics*, 22:5, 675-696, DOI: 10.1080/14616742.2020.1844032.

Yeğenoğlu, Meyda 2007, “The sacralization of secularism in Turkey” In *Radical Philosophy* (145): 1-5. This is an optional reading for students.