UNIVERSITY OF GOTHENBURG

SCHOOL OF GLOBAL STUDIES

GS1215 Global Gender Studies: Discourses and Theories on Power and Politics, 15 credits

Globala genusstudier: diskurser och teorier om makt och politik, 15 högskolepoäng

First Cycle

Reading list for GS1215, to be valid from spring semester of 2022

Reading list was confirmed by School of Global Studies on 2021-11-18 to be valid from 2022-01-17.

See appendix.

GÖTEBORGS UNIVERSITET

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Grundnivå/ First Cycle

The reading list is confirmed on 2021-11-18 to be valid from 2022-01-17.

Books

Bourdieu, Pierre, (1998) 2001, *Masculine Domination*. Stanford University Press. ISBN: (paperback) 0745622658.

McCann, Carole R. & Seung-kyung Kim, 2017, *Feminist theory reader : local and global perspectives.* Routledge. ISBN: (paperback) 978-1-138-93021-6; (e-book) 978-1-315-68067-5.

Chapters in books

Haraway, Donna. J., 2016, Making Kin: Anthropocene, Capitalocene, Plantationocene, Chthulucene. Chapter 4 in *Staying with the trouble: making kin in the Chthulucene*. Durham: Duke University Press. Pp. 58-98. E-book: ISBN 9780822373780

Haritaworn, Jin, Taurqir, Tamsila & Esra Erdem 2008 *Gay imperialism: Gender and sexuality discourse in the War on Terror.* In *Out of place: Interrogating silences in queerness/raciality*, A. Kuntsman & E. Miyake (eds). York: Raw Nerve Books. Pp. 71–95. ISBN-10: 0955358647 ISBN-13: 978-0955358647

hooks, bell., 1992, Eating the Other. Desire and Resistance. Chapter 2 in *Black Looks. Race and Representation*. Cambridge, Massachusetts: South End Press. Pp. 21-40. E-book: ISBN 9781317588498

“Introduction”. In Haraway, Donna Jeanne, 2016, Staying with the Trouble: Making Kin in the Chthulucene. Duke University Press. Pp. 1-8.

Minh-ha, Trinth T., 1997, Difference: ”A Special Third World Women Issue”. Part III in *Woman, Native, Other: Writing Postcoloniality and Feminism*. Indianopolis: Indiana University Press. ISBN 0253205034

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Phillips, Mary, 2015, Developing ecofeminist corporeality: writing the body as activist poetics. In *Contemporary perspectives on ecofeminism*, eds Phillips, M. and Rumens, N., pp. 57-75. London: Rutledge. E-book: ISBN 9781317697213

Articles

Bilge, Sirma, 2020, The fungibility of intersectionality: an Afropessimist reading. Ethnic and Racial Studies, Volume 43, 2020 - Issue 13. Pp. 2298-2326.

Carastathis, Anna, 2014, The Concept of Intersectionality in Feminist Theory. Philosophy Compass, 9/5 (2014): 304–314.

Crenshaw, Kimberle., 1991, Mapping the margins: Intersectionality, identity politics and violence against women of color. *Stanford Law Review, 43*, pp. 1241-1301.

Edenheim, Sara. 2016 Foreclosed Matter – On the Material Melancholy of Feminist New Materialism. *Australian Feminist Studies*, 31:89, 283-304.

Eng David L., Halberstam, Judith & Muñoz, José. E. 2005 What’s Queer about Queer Studies Now?. *Social Text 84-85,* vol. 23, no. 3-4, pp. 1-3.

Gaard, Greta, 2010, New Directions for Ecofeminism: Toward a More Feminist Ecocriticism. Interdisciplinary Studies in Literature and Environment, Autumn, Vol. 17, No. 4, pp. 643-665.

Gaard, Greta. 2011 Ecofeminism revisited: Rejecting essentialism. *Feminist Formations*, vol. 23, No. 2, pp. 26-53.S

Guillaumin, Colette, 1981, The Practice of Power and Belief in Nature. Part I The Appropiation of Women. *Feminist Issues*, vol 1, nr 2: 3-28.

Guillaumin, Colette, 1981, The Practice of Power and Belief in Nature. Part II The Naturalist Discourse. *Feminist Issues*, vol 1, nr 3: 87-109.

Guillaumin, Colette, 1981, Women and Theories about Society : the Effects on Theory of the Anger of the Oppressed. *Feminist Issues*, vol 4, nr 1: 23-39.

Halberstam, Judith. 2012 “Global female masculinities”, *Sexualities,* vol. 15, no. 3-4, pp. 336-354.

Halberstam, Judith. 2016 Trans* – Gender Transitivity and New Configurations of Body, History, Memory and Kinship. *Parallax*, vol. 22, nr. 3, pp. 366-375.

Haritaworn, Jin, Kuntsman, Adi. & Posocco, Silvia. 2013, Murderous inclusions. *International feminist journal of politics*, vol. 15, no. 4, pp. 445-452

Hemmings, Clare, 2012, Affective solidarity: Feminist reflexivity and political transformation. *Feminist Theory*, 13(2), pp. 147–161. doi: 10.1177/1464700112442643.

Hovorka, Alice. J., 2015, The Gender, Place and Culture Jan Monk Distinguished Annual Lecture: Feminism and animals: exploring interspecies relations through intersectionality, performativity and standpoint. *Gender, Place & Culture*, 22, no. 1, pp. 1-19.

Khalili, Laleh., 2011, Gendered practices of counterinsurgency. Review of International Studies, 37(4), pp. 1471-1491.

Lugones Maria. 2010 Toward a Decolonial Feminism. *Hypatia*, vol. 25, nr. 4. Pp. 742-759. Available online: http://ceapedi.com.ar/imagenes/biblioteca/libros/177.pdf

Lugones, Maria, 2007, Heterosexualism and the Colonial/Modern Gender System. *Hypatia*, vol. 22, nr. 1. Pp. 186-209.

Neimanis, Astrida., Åsberg, Cecilia. & Johan Hedrén 2015 Four Problems, Four Directions for Environmental Humanities: Toward Critical Posthumanities for the Anthropocene. *Ethics & the Environment*, vol. 20, No. 1, pp. 67-97.

Puar, Jasbir. 2006 Mapping US Homonormativities", *Gender, Place & Culture: A Journal of Feminist Geography*, vol. 13, nr. 1, pp. 67-88.

Puar, Jasbir. 2013 Rethinking homonationalism. *International Journal of Middle East Studies*, vol. 45, no. 2, pp. 336-339.

Sabsay, Leticia. 2012 The emergence of the other sexual citizen: orientalism and the modernisation of sexuality. *Citizenship Studies*, vol. 16, nr. 5-6, pp. 605-623.

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Stryker, Susan. 2008 Transgender history, homonormativity, and disciplinarity. *Radical History Review,* vol. 100, no. 100, pp. 145-157.

Åhäll, Linda, 2018, Affect as Methodology: Feminism and the Politics of Emotion, *International Political Sociology*, Volume 12, Issue 1, March 2018, Pages 36–52, https://doi.org/10.1093/ips/olx024

Audio Resources

http://media.lrb.co.uk/klei02_3811_01.mp3