



## SCHOOL OF GLOBAL STUDIES

### **GS1215 Global Gender Studies: Discourses and Theories on Power and Politics, 15 credits**

Globala genusstudier: diskurser och teorier om makt och politik, 15 högskolepoäng  
*First Cycle*

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#### **Reading list for GS1215, to be valid from spring semester of 2018**

Reading list was confirmed by Department of Global Studies on 2017-11-15 to be valid from 2018-01-15.

See appendix.



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#### **Books**

Bourdieu, Pierre, (1998) 2001, *Masculine Domination*. Stanford University Press. ISBN: (paperback) 0745622658.

McCann, Carole R. & Seung-kyung Kim, 2017, *Feminist theory reader : local and global perspectives*. Routledge. ISBN: (paperback) 978-1-138-93021-6; (e-book) 978-1-315-68067-5.

#### **Chapters in books**

Barad, K. M., 2007, Diffractions: Differences, Contingencies, and Entanglements That Matter. Chapter 2 in *Meeting the universe halfway: quantum physics and the entanglement of matter and meaning*. Durham, N.C.: Duke University Press. Pp. 71-95. ISBN 082233917X / 9780822339175

Haraway, D. J., 2016, Making Kin: Anthropocene, Capitalocene, Plantationocene, Chthulucene. Chapter 4 in *Staying with the trouble: making kin in the Chthulucene*. Durham: Duke University Press. Pp. 58-98. E-book: ISBN 9780822373780

Haritaworn, J., Tamsila T. & E. Erdem 2008 *Gay imperialism: Gender and sexuality discourse in the War on Terror*. In *Out of place: Interrogating silences in queerness/raciality*, A. Kuntsman & E. Miyake (eds). York: Raw Nerve Books. Pp. 71–95. ISBN-10: 0955358647 ISBN-13: 978-0955358647

hooks, b., 1992, Eating the Other. Desire and Resistance. Chapter 2 in *Black Looks. Race and Representation*. Cambridge, Massachusetts: South End Press. Pp. 21-40. E-book: ISBN 9781317588498

Minh-ha, Trinh T., 1997, Difference: "A Special Third World Women Issue". Part III in *Woman, Native, Other: Writing Postcoloniality and Feminism*. Indianapolis: Indiana University Press. ISBN 0253205034

Phillips, M, 2015, Developing ecofeminist corporeality: writing the body as activist poetics. In *Contemporary perspectives on ecofeminism*, eds Phillips, M. and Rumens, N., pp. 57-75. London: Routledge. E-book: ISBN 9781317697213

## Articles

Crenshaw, K., 1991, Mapping the margins: Intersectionality, identity politics and violence against women of color. *Stanford Law Review*, 43, pp. 1241-1301.

Edenheim, S. 2016 Foreclosed Matter – On the Material Melancholy of Feminist New Materialism. *Australian Feminist Studies*, 31:89, 283-304.

Eng D. L., Halberstam, J. & Muñoz, J. E. 2005 What's Queer about Queer Studies Now?. *Social Text* 84-85, vol. 23, no. 3-4, pp. 1-3.

Gaard, G. 2011 Ecofeminism revisited: Rejecting essentialism. *Feminist Formations*, vol. 23, No. 2, pp. 26-53.S

Guillaumin, C., 1981, The Practice of Power and Belief in Nature. Part I The Appropriation of Women. *Feminist Issues*, vol 1, nr 2: 3-28.

Guillaumin, C., 1981, The Practice of Power and Belief in Nature. Part II The Naturalist Discourse. *Feminist Issues*, vol 1, nr 3: 87-109.

Guillaumin, C., 1981, Women and Theories about Society : the Effects on Theory of the Anger of the Oppressed. *Feminist Issues*, vol 4, nr 1: 23-39.

Halberstam, J. 2012 "Global female masculinities", *Sexualities*, vol. 15, no. 3-4, pp. 336-354.

Halberstam, J. 2016 Trans\* – Gender Transitivity and New Configurations of Body, History, Memory and Kinship. *Parallax*, vol. 22, nr. 3, pp. 366-375.

Haritaworn, J., Kuntsman, A. & Posocco, S. 2013, Murderous inclusions. *International feminist journal of politics*, vol. 15, no. 4, pp. 445-452

Hovorka, A.J., 2015, The Gender, Place and Culture Jan Monk Distinguished Annual Lecture: Feminism and animals: exploring interspecies relations through intersectionality, performativity and standpoint. *Gender, Place & Culture*, 22, no. 1, pp. 1-19.

Iovinno S. & S. Oppermann, 2012, Material Ecocriticism: Materiality, Agency, and Models of Narrativity. *Ecozon@* 3 (1): 75–91

Lugones M. 2010 Toward a Decolonial Feminism. *Hypatia*, vol. 25, nr. 4. Pp. 742-759.  
Available online: <http://ceapedi.com.ar/imagenes/biblioteca/libros/177.pdf>

Lugones, M. , 2007, Heterosexualism and the Colonial/Modern Gender System. *Hypatia*, vol. 22, nr. 1. Pp. 186-209.

Neimanis, A., Åsberg, C. & J. Hedrén 2015 Four Problems, Four Directions for Environmental Humanities: Toward Critical Posthumanities for the Anthropocene. *Ethics & the Environment*, vol. 20, No. 1, pp. 67-97.

Puar, J. 2006 Mapping US Homonormativities", *Gender, Place & Culture: A Journal of Feminist Geography*, vol. 13, nr. 1, pp. 67-88.

Puar, J. 2013 Rethinking homonationalism. *International Journal of Middle East Studies*, vol. 45, no. 2, pp. 336-339.

Sabsay, L. 2012 The emergence of the other sexual citizen: orientalism and the modernisation of sexuality. *Citizenship Studies*, vol. 16, nr. 5-6, pp. 605-623.

Stryker, S. 2008 Transgender history, homonormativity, and disciplinarity. *Radical History Review*, vol. 100, no. 100, pp. 145-157.

#### **Audio Resources**

[http://media.lrb.co.uk/klei02\\_3811\\_01.mp3](http://media.lrb.co.uk/klei02_3811_01.mp3)