



SCHOOL OF GLOBAL STUDIES

SA2231 Understanding Culture: Theoretical Perspectives and Ethnographic Analysis, 15 higher education credits

Understanding Culture: Theoretical Perspectives and Ethnographic Analysis, 15 högskolepoäng

Second Cycle

Reading list for SA2231, to be valid from spring semester of 2016

Reading list was confirmed by Department of Global Studies on 2016-01-29 to be valid from 2016-01-29.

See appendix.



UNIVERSITY OF GOTHENBURG
SCHOOL OF GLOBAL STUDIES

Reading list

SA2231, Understanding Culture: Theoretical Perspectives and Ethnographic Analysis

Beslut om fastställande: 2016-01-29

- Askew, Marc (2010) "The Magic List of Global Status: UNESCO, World Heritage and the Agendas of States" in S. Labadi and C. Long (eds.) *Heritage and Globalisation*. London: Routledge.
- Blaser, Mario
2013 Ontological Conflicts and the Stories of Peoples in Spite of Europe. Toward a Conversation on Political Ontology. *Current Anthropology* 54 (5): 547-568

Bortolotto, Chiara (2010) "Globalizing Intangible Cultural Heritage?: Between International Arenas and Local Appropriations" in Sophia Labadi & Colin Long (eds.), *Heritage and Globalisation*, London and New York: Routledge.
- Carduff, Carlo
2014 Anthropology's Ethics. Moral Positionalism, Cultural Relativism, and Critical Analysis. *Anthropological Theory* 11 (4): 465-480.
- Cassidy, Rebecca
2012 Lives with Others: Climate Change and Human-Animal Relations. *Annual Review of Anthropology* 41: 21-36.
- Csordas, Thomas
2007 Introduction. Modalities of Transnational Transcendence. *Anthropological Theory* 7(3): 259-272
- Dove, Michael
2006 Indigenous People and Environmental Politics. *Annual Review of Anthropology* 35: 191-208
- Eyben, Rosalind
2000 Development and Anthropology. A View Inside the Agency. *Critique of Anthropology* 20 (1): 7-14.
- Escobar, Arturo

- 1991 Anthropology and the Development Encounter. *American Ethnologist* 18 (4) 658-82.
- Faier, Libea and Lisa Rofel
2014 Ethnographies of Encounter. *Annual Review of Anthropology* 43: 363-377.
- Fairweather, Ian S. (2006) "Heritage and the production of locality in Namibia" in *Cultural Heritages As Reflexive Traditions*, ed. U. Kockel and M. Nic Craith, 145 - 170.
- Farmer, Paul
2004 An Anthropology of Structural Violence". *Current Anthropology* 45(3): 305-325
 - Gardner, Katy and David Lewis
2000 Dominant Paradigms Overturned or "Business as Usual"? Development Discourse and the White Paper on International Development. *Critique of Anthropology* 20 (1): 15-29.
 - Geoffroy, Martin
2004 Theorizing Religion in the Global Age: A Typological Analysis. *International Journal of Politics, Culture and Society* 18(1): 33-46
 - Ghannam, Farha
2011 Mobility, Liminality and Embodiment in Urban Egypt. *American Ethnologist* 38 (4): 790-800.
 - Gershon, Ilana
2011 Agency. *Current Anthropology* 52 (4): 537-555.
 - Green, Maia
2009 Doing Development and Writing Culture. Exploring Knowledge Practices in International Development and Anthropology. *Anthropological Theory* 9(4): 395-417.
 - Greene, Shane
2004 Indigenous People Incorporated? Culture as Politics, Culture as Property in Pharmaceutical Bioprospecting. *Current Anthropology* 45 (2): 211-237.
 - Guenther et al.
2006 The Concept of Indigeneity. *Social Anthropology* 14 (1): 17-32
- Hafstein, Valdimar (2007) "Claiming Culture: Intangible Heritage Inc., Folklore ©, Traditional Knowledge™" in D. Hemme, M. Tauschek and R. Bendix (eds) *Prädikat "Heritage"* (s75-100).
- Hage, Ghassan
2012 Critical Anthropological Thought and the Radical Political Imaginary Today. *Critique of Anthropology* 32 (3): 285-308.

- Hannerz, Ulf
2010 Diversity is Our Business. *American Anthropologist* 112 (4): 539-551.
 - Hale, Charles
2006 Activist Research v. Cultural Critique. Indigenous Land Rights and the Contradictions of Politically Engaged Anthropology. *Cultural Anthropology* 21 (1): 96-120.
 - Helman, Cecil G.
2007 *Culture, Health and Illness*. Chapter 1: Introduction: The Scope of Medical Anthropology. London: Hodder Arnold
 - Ingold, Tim
2012 Toward an Ecology of Materials. *Annual Review of Anthropology* 41: 427-42.
 - Kessler, Clive
2000 Globalization: Another False Universalism? *Third World Quarterly* 21 (6): 931-942
 - Larkin, Brian
2012 The Politics and Poetics of Infrastructure. *Annual Review of Anthropology* 41: 327-43.
 - Lee, Richard
2006 Twenty-first Century Indigenism. *Anthropological Theory* 6 (4): 455-478
 - Low, Setha and Sally Merry
2010 Engaged Anthropology: Diversity and Dilemmas. *Current Anthropology* 51, Supplement 2: 203-226.
- McDonald, Sharon (2013) "Transcultural heritage: Reconfiguring Identities and the Public Sphere" in *Memorylands. Heritage and Identity in Europe Today*.
- McKay, Ramah
2012 Documentary Disorders. Managing Medical Multiplicity in Maputo, Mozambique. *American Ethnologist* 39(3): 545-561
 - Mosse, David
2006 Anti-social Anthropology? Objectivity, Objection, and the Ethnography of Public Policy and Professional Communities. *Journal of the Royal Anthropological Institute* 12: 935-956
 - Navaro Yashin, Yael (2009) "Affective Spaces, Melancholic Objects: Ruination and the Production of Anthropological Knowledge" in *Journal of the Royal Anthropological Institute* 15: 1-18.
 - Paerregaard, Karsten
2008 In the Footsteps of the Lord of Miracles: The Expatriation of Religious Icons in the Peruvian Diaspora. *Journal of Ethnic and Migration Studies* 34 (7): 1073-1089

- Phillips, Sue and Richards Edwards
2000 Development and the Praise Culture. *Critique of Anthropology* 20 (1): 47-66.
- Roberts, Nathaniel
2012 Is Conversion a “Colonization” of Consciousness? *Anthropological Theory* 12(3): 271-294
- Rockefeller, Stuart
1998 “There is Culture Here”: Spectacle and the Inculcation of Folklore in Highland Bolivia. *The Journal of Latin American Anthropology* 3 (2): 118-149.
- Salmond, Anne
2012 Ontological Quarrels. Indigeneity, Exclusion and Citizenship in a Relational World. *Anthropological Theory* 12 (2): 115-141
- Holbraad, Martin
2011 Can the Thing Speak?. *OAC Press Working Paper Series 7*.
- Scheper-Hughes, Nancy
2004 Parts Unknown: Undercover Ethnography of the Organs-trafficking Underworld. *Ethnography* 5 (1): 29-73.
- Scheper-Hughes, Nancy and Lock, Margaret M.
1987 The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology. *Medical Anthropology Quarterly* 1(1): 6-41
- Shanafelt, Robert
2002 Idols of Our Tribes? Relativism, Truth and Falsity in Ethnographic Fieldwork and Cross-cultural Interaction. *Critique of Anthropology* 22 (1): 7-29.
- Seligmann, Rebecca; E. Mendenhall; M. Valdovinos, A. Fernandez and E. Jacobs
2014 Self-care and Subjectivity among Mexican Diabetes Patients in the United States. *Medical Anthropology Quarterly* 29(19): 61-79
- Sillitoe, Paul
1998 What, know natives? Local Knowledge in Development. *Social Anthropology* 6 (2): 203-220.
- Sorge, Antonio and Jonathan Padwe
2015 The Abandoned Village? *Critique of Anthropology* 35(3): 235-247
- Tsing, Anna
2008 The Global Situation. In *The Anthropology of Globalization: A Reader* by J. J. Inda (ed.), Pp. 66-90. Malden: Blackwell.

- Tsing, Anna
2014 A New Form of Collaboration in Cultural Anthropology: Matsutake worlds. *American Ethnologist* 43 (2): 380-403.
- van der Veer, Peter
2007 Global Breathing. Religious Utopias in India and China. *Anthropological Theory* 7(3): 315-328
- von Schnitzler, Antina
2013 Traveling Technologies: Infrastructure, Ethical Regimes, and the Materiality of Politics in South Africa. *Cultural Anthropology* 28 (4): 670-693.
- Wedel, Johan
2011 Mental Health Problems and Healing among Somalis in Sweden. *Bildhaan: An International Journal of Somali Studies* 11:73-89.